

AGENDA PLACEMENT FORM

(Submission Deadline – Monday, 5:00 PM before Regular Court Meetings)

Date: 9.12.2025

Meeting Date: 9.22.2025

Submitted By: Lance Anderson

Department: Purchasing Department

Signature of Elected Official/Department Head:



Court Decision: This section to be completed by County Judge's Office


Description:

Consider and approve renewal of RFQ 2023-338 Professional Architectural
Services for Johnson County with Jacob & Martin (Rank #3). This is the third of
four renewals with Johnson County for the term date of September 11, 2025 -
September 10, 2026.

(May attach additional sheets if necessary)

Person to Present: Lance Anderson

(Presenter must be present for the item unless the item is on the Consent Agenda)

Supporting Documentation: (check one) ☒ PUBLIC ☐ CONFIDENTIAL

(PUBLIC documentation may be made available to the public prior to the Meeting)

Estimated Length of Presentation: 5 minutes

Session Requested: (check one)

☐ Action Item ☒ Consent ☐ Workshop ☐ Executive ☐ Other _____

Check All Departments That Have Been Notified:

☐ County Attorney ☐ IT ☐ Purchasing ☐ Auditor
☐ Personnel ☐ Public Works ☒ Facilities Management

Other Department/Official (list) _____

**Please List All External Persons Who Need a Copy of Signed Documents
In Your Submission Email**

Approved in CC on 9/11/2023

Lance Anderson
Purchasing Agent
landerson@johnsoncountytexas.org



Kristi Shaw
Deputy Purchasing Agent
kshaw@johnsoncountxtexas.org

September 11, 2025

Jacob & Martin
Attn: Derek Turner

RE: RFQ 2023-338 Professional Architectural Services for Johnson County (Renewal)

Dear Mr. Turner,

Johnson County would like to exercise our option to renew with your for another year pending your agreement and Commissioners Court approval.

The new contract dates will be September 11, 2025 to September 10, 2026. This is the third of four renewals.

Please sign below and return via email to akrokum@johnsoncountytexas.org.

Sincerely,

A handwritten signature in blue ink, appearing to read "L Anderson", is written over the word "Sincerely,".

Lance Anderson
Purchasing Agent
Johnson County

A handwritten signature in blue ink, appearing to read "Derek Turner", is written above the first signature line.

9/12/25

Yes, I want to renew for another year

Date

No, I do not want to renew

Date



RFQ 2023-338 FOR ARCHITECTURAL SERVICES FOR JOHNSON COUNTY - Scoring Summary

Active Submissions and Ranking

	Supplier	Total / 100 pts	Responsiveness / 10 pts	Staffing / 40 pts	Firm's capability to provide services / 40 pts	References / 10 pts
1	Robert Durham Architecture	91.33	9.333	38.33	39.67	4
2	LBL Architects	84.67	8	35.67	35	6
3	Jacob & Martin	81.57	7.333	32.67	33.67	7.9
4	GSBS Architects	79.17	8	34.67	33	3.5
5	Schwarz Hanson Architects	76.67	7	33	32.67	4
6	Brinkley Sargent Wiginton Architects	75.67	7.333	32	28.33	8
7	Parkhill	72.23	7.333	29	32	3.9
8	MRB Group	69.37	7	29.33	29.33	3.7
9	Komatsu/Rangel, Inc. dba Komatsu Architecture	55.33	5.667	24	23.67	2



RFQ 2023-338 FOR ARCHITECTURAL SERVICES FOR JOHNSON COUNTY